

**Minutes of the Community Engagement Meeting held on 6 April 2022**  
**at 12pm in the Parish Office**

Present: Cllrs            A Chapman, C Chaney and B Hallett (Chair)

In attendance:        M Harper (Clerk) and M Dyer (Assistant Clerk)  
                             Cllr G Chapman

**21/22.64        Apologies for absence**

Cllrs Berlyn, Hessing and Day

**21/22.65        Declarations of Interest**

Members are required to declare any personal or prejudicial interests they know they may have in items of business on the meeting's agenda. They are reminded that they will need to repeat their declaration at the appropriate point in the meeting and leave the room if the interest is a prejudicial one. Unforeseen interests must be declared similarly at the appropriate time. Members have dispensation to discuss and vote in respect of matters relating to the Precept and the DCA.

There were no declarations of interest

**21/22.66        Public Question Time**

Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting.

There were no members of the public present

**21/22.67        To approve Minutes of the Community Engagement Committee held 28 March 2022**

RESOLVED: that the minutes of the Community Engagement Committee meeting held on 28 March 2022 be approved and signed as a correct record

**21/22.68        Danbury Jubilee Festival**

The Operational Plan was reviewed and actions agreed – updated Plan to be sent out to Members separately

**21/22.69        Matters for Report (for information only)**

There were no matters for report

**21/22.70        Dates of next meeting**

Thursday 21 April at 12pm

Meeting closed at 1.15pm

Chairman            .....

Date                 .....